

**JUNE
2010**



Indigenous Impact Prayer Guide

If God would answer One Prayer for the
Aboriginal people of BC and Yukon,
What would you pray? "Lord, Make Us ..."

An Initiative of Aboriginal Ministries
Pentecostal Assemblies of Canada
British Columbia & Yukon District

Preparation for Intercession

A Spiritual Checkup

Pratney, Winkie. (2000; Revision 1.2) *A Spiritual Checkup*. Retrieved February 2009 from Ministry of Helps website: <http://www.moh.org/WinkPrat/DTM/ASpiritualCheckup.htm>

Billy Sunday once said, "Some people take so many pills their joints look like ball bearings." It's a sick, sick world. It is always a good idea to get a physical checkup at least a couple times a year. These physical checkups cost a bit of your time and some inconvenience. But if the beginnings of a dangerous illness are discovered, then the cost is well worth it.

Now, something is very wrong with the world. The Christian is supposed to have the answer to the moral plague sweeping the nations. But something is very wrong with the average Christian church.

- There is supposed to be love, but there is envying, strife and division.
- There is supposed to be holiness, but there is often downright ungodliness instead.
- There is supposed to be power, but there is largely only weakness and spiritual sickliness.
- We are supposed to have revival, but on the whole we have still not seen any great awakening.

"These things should not be so, my brothers and sisters" (James 3:10).

What is wrong with the church must be the sum total of what is wrong with each individual Christian. If people can have medical checkups for their bodies, why shouldn't there be spiritual checkups to examine the state of our souls? If a physician can prescribe pills for bodily ailments, does not the Master Physician have one for the diseased soul? And of course, He does – the "Gos-pill" ... which means, of course, "Good News."

However, before we can be given the Good News, we should thoroughly understand the Bad News. Before a cure can be accepted and applied, there must be diagnosis. To achieve this, some sort of spiritual checkup is needed. That is precisely what this article is all about.

One caution – like any checkup, this is going to cost you time and inconvenience. However, unlike the physical checkup it may also hurt somewhat. Of course, a sore spot shows infection present. When you go through this remember it is designed to

expose, and that exposure might hurt! Be assured however, that a little pain now may save an awful lot of trouble later.

If it is any consolation before you begin, this checkup is absolutely free. It will only cost you, of course, on diagnosis, your sin. Of all things, you can afford to lose that, can't you? Nobody in their right mind wants to keep a killer cancer.

Ready?

To take this spiritual checkup you will need only pencil, paper, some time – and complete honesty.

CASE HISTORY. For the next hour or so, let the Holy Spirit turn His searchlight on your spiritual life. Let Him probe, X-ray and test your soul! And let Him start by opening the closets of your memory.

Memory is highly efficient at remembering wrong. Although it easily forgets merely unpleasant or worthless things, it NEVER forgets un-righted SIN. Much mental illness today can be traced to GUILT never wiped from the mind by the twin tools of confession and restoration – and receiving forgiveness. Shock, drugs and other medical and psychiatric treatment may try to take guilt memories from the mind, but God's method is the only fully effected one – FACE each wrong with its full load of guilt, admit it to God and others who are involved as wrong, then ask and receive healing forgiveness. (Psalm 32:1-5; 1 John 1:5-9)

Use the following three lists as checkup charts to examine your life before the Lord. Take each one slowly and carefully. Check each area that is a "sore spot" and on your own paper write out what you will have to do to get it right. Confess them to the Lord one by one as He shows them to you. When you have finished, REREAD your list again, and add any others that come to mind. Don't give in to the temptation to pass quickly over any area that hurts. Take your courage in your bare hands; face your sin. This first part will be painful. Let God plow your heart and break up all the hardness that has formed from unconfessed sin. If tears begin to come, let them. "For sadness as intended by God produces a repentance that leads to salvation" (2 Corinthians 7:10) and tears may soften your heart for God to work with it. (Psalm 38:18; 34:6,18; 51:17; Ecclesiastes 7:3; Psalm 147:3; Ezekiel 34:16; Luke 4:18)

Memory Test

Stealing

Can you remember taking money for property that was not yours? Did you steal from neighbours, relatives, shops or

stores, school or home?

Exodus 20:15; Ephesians 4:28

Cheating

Did you get anything from anyone unfairly? Does someone know or suspect that you cheated to pass an important test? Did you rob someone of their fair share of praise or pay for a job?

James 5:1-4; Malachi 3:5; Deuteronomy 24:14-15; Jeremiah 22:13; Job 31:13

Lying

"Any designed form of deception for selfish reasons." If you design to make an impression contrary to the naked truth, you have lied. Have you been deceitful?

Revelation 21:8

Slander

Speaking evil of someone. You do not have to lie to slander. Have you talked about someone behind their back in a way you would not to their face? Malicious gossip – telling the truth with intent to hurt or injure is slander. Are you guilty of backbiting or criticism?

Matthew 7:1-5; 5:21-24; 1 Corinthians 5:12; Colossians 3:8

Immorality

Are you guilty of stirring up desires that you could not righteously feed? In outings with the opposite sex have you failed to keep your body and mind clean and pure, and exchanged your integrity for pleasure? Have you been involved in pornography or romance novels?

Matthew 5:28; Job 31:1; 2 Peter 2:14; 1 Corinthians 6:18

Censoriousness

"Severely critical." Have you spoken about others without love? Did you judge, think or say the worst thing about a person?

John 7:24; 1 Corinthians 4:1-7; Galatians 6:1

Action Test

Envy

Behind talk of other's failures and faults usually lurks envy. Did you gossip and boast to exalt yourself at another's expense? Does it hurt to hear certain people praised?

Job 5:2; Proverbs 14:30; 27:4; Galatians 5:25

Pride Pretending in thought or life to be more or less than you really are. Do you pay more attention to your looks than your soul? Is there a trouble-stirring spirit in your life? These are the signs of pride.

Proverbs 16:5; 12:18; 21:4; 29:23; Titus 3:9; 1 Corinthians 1:26-31; 1 Peter 5:1

Ingratitude How many times have others gone out of their way for you, perhaps really sacrificed to help you – and you took this all for granted?

2 Timothy 3:2; Malachi 3:8-11

Anger Have you been bad-tempered? Did you shrug off self-control and lose patience or gentleness with someone?

Proverbs 14:29; 15:8; 21:9; 22:24; Ecclesiastes 7:9; Ephesians 4:26; Colossians 3:8

Cursing Have you used gutter language? Swearing has no place in the life of a child of God. Never use exclamations beginning with "G", "J", or "C"; they are usually substitutes for curses against God. Have you failed to guard your speech?

Deuteronomy 5:11; Matthew 5:33-37

Levity "Needless frivolity, silly talk – talking and acting like a moron." Jests that tend to undermine the sacred and precious standards of life; "Bible" jokes that make light of the Holy Word of God; unprofitable, empty and often stupid foolishness achieves nothing but a dangerous devaluation of the Christian's word. Real humour is a gift of God, and will always edify or prepare the way for the Holy Spirit; foolish levity is sin.

Ecclesiastes 5:3; Proverbs 24:19; Ephesians 5:4

Inner Inspection

Hardness Did you fight back, murmur or return evil for evil? Was your response to trial un-Christlike when you were wronged or hurt by someone?

Philippians 2:14; 1 Corinthians 10:10

| | |
|-------------------------|---|
| Habits | <p>Have you continually overindulged natural appetites until they have grown far beyond normal? Are you a slave to food, drink or stimulants?</p> <p>Philippians 3:19; Proverbs 23:21; 1 Corinthians 6:19</p> |
| Half-heartedness | <p>Can you remember times when you deliberately shirked your full share of responsibility? Did you skip times of secret or public prayer to please yourself when you should have been meeting with God? Have you been flippant and light with Him?</p> <p>Proverbs 19:15; 21:5; 24:11-12; Matthew 25:1-13; 25:14-30; 1 Thessalonians 5:6; James 4:13-17</p> |
| Hindrance | <p>Have you destroyed another's confidence in you by needlessly taking up their time? Have you prevented them from doing God's work?</p> <p>Ephesians 5:16</p> |
| Hypocrisy | <p>Is everything you said of Christ and His gospel a lie because of the life you live? Have you said one thing and done another? Were others turned from God by your life that declared to them your hypocrisy?</p> <p>Matthew 6:5-6; 7:3-5; 23:28; Revelation 3:15-16</p> |
| Broken Vows | <p>Is there a vow you made to God that you have not kept? Did you promise Him something that you have since forgotten or gone back upon? If it was unwise, you had better ask forgiveness and release; He expects you to keep voluntary vows!</p> <p>Ecclesiastes 5:1-6</p> |

Surgery Needed?

If the Holy Spirit shows us sin, we must go back to the place where the Lord first met us. It is the cross again. We see the Lord Jesus once crucified – for that sin – bearing our penalty.

A line of blood trickles down from its splintered base. The sight should shock and grieve us; we see the awfulness of God's judgment. This is not the law, representing God armed with holy wrath and determined to punish the sinner without hope or help. Rather, it is LOVE demonstrated in the infinite cost God is

willing to pay and the sacrifice He is willing to make in order to save us from sin. It is the most terribly beautiful picture of the Gospel, showing God's hatred for sin and heartbreak over man's selfishness. Our sin nails Him to the cross all over again. We tear open His wounds and make His redemption a mockery. All God's care and love – and dare we still sin?

Walk out into the light of reality. Drop your self-deceit and face this sin for what it really is. Turn from it, from your heart. Take sides against it with God; purpose in your heart never to go back into that sin again.

"O God, you are aware of my foolish sins; my guilt is not hidden from you" (Psalm 69:5). "For the sake of your reputation, O Lord, forgive my sin, because it is great" (25:11). "If you, O Lord, were to keep track of sins, O Lord, who could stand before you? But you are willing to forgive, so that you might be honored" (130:3-4).

Will you do this now? Will you go to your gracious and loving Father as a little child and humbly ask His forgiveness?

"But if we confess our sins, he is faithful and righteous, forgiving us our sins and cleansing us from all unrighteousness" (1 John 1:9). "The Lord is compassionate and merciful ... He does not deal with us as our sins deserve; he does not repay us as our misdeeds deserve. For as the skies are high above the earth, so his loyal love towers over his faithful followers. As far as the eastern horizon is from the west, so he removes the guilt of our rebellious actions from us" (Psalm 103:8-12).

Confession

- Confession is humbling yourself and admitting your wrong.
- Restitution is the willingness to pay back or restore whatever possible.

If you are now forgiven before the Lord, are you ready to ask Him for the courage to confess and restore to others you have wronged? Your conscience must be clean before both God and man if you want to know true freedom. You cannot stand for God with a dirty past in the eyes of others; memories of failure in their eyes will drive you deeper into bondage each time you remember them. When you have not asked their forgiveness, your guilt will kill your faith and rob you of direction and purpose.

You will not, of course, have to confess every sin to everyone; just the sins committed against the ones you know you have wronged. The RULE: The circle of CONFESSION should only go as far as the circle of COMMITMENT. Those sins against God alone you have left with His loving forgetfulness (Psalm 103:8-13; Isaiah

43:25; Jeremiah 31:34). Those sins against God and man must be put right with both God and the person(s) wronged.

Restitution should only go as far as you can humanly repay. You will never be able to undo all your wrong, but God expects you to do all in your power to restore that which you have taken from others; no more and certainly no less. God asks of you the willingness, if need be, to go to a hundred people to restore a relationship. True, total repentance is to do that which is right up to the full limit of your ability. It concerns only that which is KNOWN and RECOGNIZED to be sin by the repentant one. Often those who see your sincerity may make exceptions to any claims they have to restitution, but you will have to trust your case to the hands of God, who does all things well.

Getting Right With Others

Name the basic sin! You can never really undo the results of your sin; no one can really forgive you for these. However you can always (and must!) right the sin itself, by naming it and asking forgiveness for it. Confess the sin that caused your words or actions; God will show you what it is. What was your real wrong? Write it down so you can see it. Are you sure that was what it was?

Make sure the way you ask is right. Such half-hearted "confessions" as the ones below show false or incomplete repentance and are usually worse than useless:

- I'm sorry – but it wasn't all my fault!
- Forgive me – if I have wronged you ...
- I was wrong – but so were you!
- Alright – I'm sorry. I apologize.

Full blame must be taken; the sin must be named; pride must be crucified.

- Do you know the basic sin you must get right?
- Have you thought through what you are to say?
- Is the time convenient for the other person?
- Can you be alone when you see this person?

Do you have a truly repentant attitude? If you have trouble getting the proper feelings, think of all the hurt and loss your sin has caused. What did your sin cost Christ (Luke 22:39-44; John 15:8-14)? The Holy Spirit convicts by recalling from your memory in detail all the results of your wrong. Go over your sin in specific detail; never in general. As you think deeply about the effect of your sin, feelings will come equal to your guilt.

Is the other person in a mood to forgive? If they get angry when you arrive, wait quietly in a repentant manner until their temper is under control. Then acknowledge your sin and ask forgiveness. Pray for help before you go (Proverbs 22:24; Matthew 5:43-48). Don't use words taking the blame off yourself. Don't involve others who may have also sinned. Don't try to witness as well, unless specifically asked why you are making this thing right. Don't underestimate your guilt or their hurt. And don't wait too long to go and get it right!

The elements of these three sentences must be in any truly effective confession:

1. God has convicted me of something I did (have been doing) against you ...
2. I've been wrong in ... (name the basic sin: envy, pride, stubbornness, etc.)
[The only exception to this is a moral offense. Say, "I have not set a decent standard."]
3. I know I've wronged you in this, and I want to ask: Will you forgive me?

Excuses From Pride: When it comes to getting right with others, our minds supply many "reasons" why we need not do what we know we must. Be brutally honest with yourself. Deal with each excuse. Determine to do what is right. It's your life!

When you have gone through your list as thoroughly as if you were about to meet God before the throne of Judgment and determined to get right everything you can, you may burn your list and leave your sins forgiven and forgotten forever! Wrongs may not be wiped out completely from your mind, but they can be exchanged for memories of the joy of forgiveness! Should Satan try to recall a dark past shadow, you will be able to think instead of the bright memory of confession and forgiveness. The word of pardon from those who accept our confession will put wings on our hearts and move us mightily to praise God for His forgiveness.

Many millions are jailed in their own guilt this very day in your world, not knowing what to do or who to turn to. To some, the last road of suicide seems the only possible escape. Minds are snapping from the terrible load of guilt of a filthy past. It is up to you now to put into practice what you know must be done. Your testimony will be a ray of hope to any you come in contact with. Don't just read this. In His Name, go and DO IT!

Prayer Strategies

Let Us Come Boldly to the Throne of Grace

Therefore since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast to our confession. For we do not have a high priest incapable of sympathizing with our weaknesses, but one who has been tempted in every way just as we are, yet without sin. Therefore let us confidently approach the throne of grace to receive mercy and find grace whenever we need help. (Hebrews 4:14-16, NET Bible)

Praise and thank God for who He is and for the privilege of cooperating with Him in this exciting ministry. (Philippians 4:6-7; James 5:13-16; Colossians 4:2)

Pray for an unprecedented outpouring of the Holy Spirit. (Joel 2:28-32)

Declare God's faithful promises. (Psalm 145; Psalm 136)

Persist in intercession. (Hebrews 10:19-24)

Avoiding hindrances by:

- Waiting on God. (Psalm 62:1; 40:1)
- Having no presumptions. (Psalm 25:5; Isaiah 55:8-9)
- Having reverent fear of the Lord. (Psalm 123:2; 37:9)

Prayer Profiles

The Prayer Profiles are to be used at corporate church prayer meetings.

If my people, who belong to me, humble themselves, pray, seek to please me, and repudiate their sinful practices, then I will respond from heaven, forgive their sin, and heal their land. (2 Chronicles 7:14, NET Bible)

Week 1 – Body of Christ (Ephesians 3:14-19; Isaiah 62:6-7; Ephesians 6:18)

- Unity: with God, with all believers, with purpose, in understanding the ways of the Holy Spirit
- Identifying with the sins of the people
- To see that obedience is key for the Christian life
- Fear of the Lord and a passion for holiness
- For God to send labourers into the harvest field
- For spiritual awakening and compassion for the lost

Week 2 – Family (Psalm 127; 128)

- For the spiritual head of the home take their responsibility
- For the children and youth
- For deliverance and healing to the abused and neglected
- For the impact of the Residential Schools

Week 3 – Leadership (1 Timothy 2:1-2; 2 Corinthians 1:11; Philippians 1:19)

- Spiritual leaders
- National leaders
- Promote righteous leaders and in every area of leadership

Week 4 – Justice (Micah 6:8; Proverbs 11:1)

- Just laws based on God's Word
- Moral standards and behaviours
- Upholding Aboriginal rights
- Reconciliation

Prayer Calendar

The Prayer Calendar is to be used in personal or family prayer times.

May 30

Lord, Make Us Holy

Lord, make us holy as You are holy.

I repent of the filthiness of my flesh and spirit. My commitment is no compromise – fully devoted and surrendered by You.

May 31

Alert Bay

Glad Tidings Church

Pastor(s): Needs a Pastor

June 1

Bella Bella

Bella Bella Pentecostal Church

Pastor(s): Glenna Hunt

The gospel came to Bella Bella through Bella Coola; Johnny Moody, Clarence Elliott, their wives and Mary Brower were the first to come and speak to the village elders about the Bible in 1952. They held home services. Mary Brower remained to hold services and establish the church; John Nygaard came to build the church building.

Vision: For the church to continue to grow spiritually and in number, for believers to be enabled through the Word of God and the guidance of the Holy Spirit to be equipped to serve the community, mature ministry helps.

Prayer Requests: community leadership; youth; children; (blame & discrediting our church) through New Age, Mediums, Witchcraft, Residential School vs. Christianity; also within the church is: apathy, ungodly influences/attitudes; openness to change through the Word.

June 2

Bella Coola

Bella Coola Pentecostal Assembly

Pastor(s): Needs a Pastor

Population of 2,000 with 4 other churches in the community. Pentecostal church was established about 60 years ago. Congregation is mostly 45 years and older with few young people.

Prayer Request: For a pastor; for workers; for the community to overcome strongholds of drugs, alcohol and suicide.

June 3

Burns Lake

Living Waters Christian Fellowship

Pastor(s): Needs a Pastor

June 4

Chilliwack

Chilliwack Native Pentecostal Church

Pastor(s): Gary & Patti Victor

Andrew & Melanie Victor (children: Annelyn, Michaela & Elijah)

Planted in February 1996 by Gary and Patti Victor. They started with a vision to reach Sto:lo Nation and other nations within Chilliwack. Currently we meet in a rented facility Sunday mornings for teaching, preaching and fellowship, and outreach to the community. Weekly events are held in different homes: Kids Club, Discipleship Training, Prayer Meeting and family fellowship. Annual events are: Christmas program and dinner, National Aboriginal Day celebrations, family camp, and Firestarters youth conference.

Vision: We see Jesus Christ radically transforming individuals, families, communities and cultures within a growing family church.

Prayer Requests: Greater opportunities for outreach for all generations; Growth and maturity with disciples making disciples; Finances to form, develop, train and send out ministry teams; Resources for discipleship training.

June 5

Skee-Nass Camp

Teen Camp: July 1-5. Speaker: Boyd Tremblette

Kids Camp: July 6-10. Speaker: Starlene Starlund

Family Camp: September 17-19.

Prayer Requests: Pray for finances for the camps; Pray for volunteers and the speakers; Pray for a move of God in the camps.

June 6

Lord Make Us Faithful

Lord, make us faithful – regardless of circumstances and difficulties.

I repent of my unfaithfulness to You, to my family and those around me. My commitment is to persevere in the good and the bad, living by Your standards.

June 7

Haisla (Kitamaat Village)

Haisla Pentecostal Assembly

Pastor(s): Needs a Pastor

June 8

Kispiox

Kispiox Pentecostal Assembly

Pastor(s): Leonard & Annie Gawa

June 9

Kitwancool

Kitwancool Pentecostal Church

Pastor(s): Don Lincoln

Church established in the community since 1960's. Don Lincoln has taken interim leadership for the past 4 years with an elderly congregation with some young people. Kitwancool has a population of 500 with 25% young adults. Grammar classes are being held to overcome illiteracy difficulties.

Prayer Requests: workers who are ready to work in areas of literacy and music; open doors to reach young adults; address moral issues in love.

June 10

Nanaimo

Nanaimo Native Victory Chapel

Pastor(s): Jone & Mere Senibici

Church established about 30 years ago.

Mission: To love the people of this Band, and their immediate Families; To love the First Nation people of this Land into a relationship with Jesus Christ and give away to the world what God has given us.

Vision: We are a vibrant Christian Pentecostal church which exists to give glory to God in Jesus Christ. We see ourselves as a centre for Christian renewal in the lives of individuals and families of the Suneymuxw Band of Nanaimo and congregations.

June 11

Port Hardy

Port Hardy New Life Assembly

Pastor(s): Robert Nelson (children: Conrad & Chantel)

Church was founded in 1955 in Fort Rupert Reserve and in 1980 moved to Quatsino Reserve.

Vision: To win people for God and to work together with all First Nation leadership.

Prayer Requests: spiritual growth; youth workers; Lord, let us have a closer relationship with You; Luke 18

June 12

Nanoose Bay Family Camp

2010 Dates: August 16-20.

Prayer Requests: Pray for finances for the camp; pray for volunteers and the speakers; pray for a move of God in the campers.

June 13

Lord, Make Us Fruitful

Lord, make us fruitful in every area of our life.

I repent of not abiding and remaining in Jesus and His Word, the Bible. My commitment is full obedience to Your Word so that You may produce much fruit in my life.

June 14

Prince George

All Nations Pentecostal Church of Prince George

Pastor(s): Larry & Sharon Pinchbeck

Their two daughters are married and have three children.

The church was founded 25 years ago as there was not a native church in Prince George. Co-located in their church is Prince George Healing Room and Youth for Christ.

Vision: outreach, church planting and a Bible school for all peoples, with the main focus on native peoples of the land.

June 15

Prince Rupert

Prince Rupert Native Pentecostal Revival Church

Pastor(s): Charlie Carlick

June 16

Terrace

Waaps Nagwaadm

Pastor(s): Dan & Starlene Starlund (children: Jaron, Reyhan, Nashira & Danica)

This church started as a vision that God gave Dan and Star in 1989, but it was not until April of 2002 that God said now it is time. April 15, 2003 we planted Waaps Nagwaadm church in the city of Terrace. We now have our own building and have a congregation of about 50.

Vision: We exist to lift people to life in Christ, discipling them to maturity in Christ. We see God bringing us to a place of influence amongst the First Nations of the North.

Prayer Requests: Finances; Death has visited the families of our congregation 19 times and 9 of these have been suicide. We need prayer to help us as we walk in the valley of the shadow of death.

June 17

Downtown Vancouver

Westside Pentecostal Church

Pastor(s): Deborah Chien

June 18

Vancouver

Vancouver Native Pentecostal Church

Pastor(s): Bruce & Adeline Brown

Church was established in 1985 by Randy Barnetson and students from Western Pentecostal Bible College.

Vision: To be a spirit-filled congregation of disciples called to carry the Gospel and Presence of Jesus Christ to Aboriginal and non-Aboriginal people, communities across Canada and abroad.

Prayer Requests: by God's grace, that the ongoing process of Reconciliation between the church and Aboriginal people will continue and flourish.

June 19

Love Corps Outreach

Love Corps is a partnership of Christian believers from Aboriginal, Korean and other cultural churches which exists to proclaim the Gospel of Christ to First Nations People through word and action. We are here to understand their culture and respect their tradition with hearts waiting to show God's love.

Vision: To see God heal the broken hearted and to see God raise up leaders from the First Nations People.

Short-term missions trip to Aboriginal communities. July 26 – August 7, 2010.

June 20

Lord, Make Us One

Lord, make us one, as You and the Father are one.

I repent of my independence, of not needing Christ's body – the church. My commitment is to grow in unity together that we all may become more like Christ.

June 21

Church Plants

Ahousaht, Clinton & Klemtu

Plans are underway for starting churches in these locations.

June 22

Unreached Areas

Northern BC & Yukon Territory

Currently we have a few PAOC Aboriginal churches in Northern BC, and none in the Yukon.

June 23

Unreached Areas

Kootenay & Okanagan

Currently we have no PAOC Aboriginal churches in these regions.

June 24

Aboriginal People

216 First Nation communities throughout BC & Yukon

59% of BC/Yukon Aboriginal people live in Urban Centres; 14% live in Rural areas
Off-Reserve

June 25

Generations

Children, Youth, Adults & Elders

The median age for the national Aboriginal population (27 years) is 13 years younger than that of the non-Aboriginal population.

About a third of the Aboriginal population was made up of children under age 15. Elders represent only 5% of the Aboriginal population.

June 26

Firestarters Youth Conference

Five-day youth conference during Spring Break which started in 1998. It is geared for youth aged 12-19. The morning workshops focus on Biblical foundations and answering tough questions. The afternoons are filled with group activities, such as sports and going to the wave pool. We encourage teens to come with a youth group, so that Firestarters can fit into the discipleship of the youth group.

Vision: To bring young people together to encounter God, to encourage and equip them to live godly lives, to light a fire of passion for Jesus Christ within their hearts, & to commission them to spread the fire everywhere they go.

June 27

District Officers

Vision: To strengthen and extend the ministry of the local church.

Missional Priorities: Aboriginal Ministries, Cultural Language Groups, Francophone Canada, Next Generation, & Urban BC.

District Superintendent: Ken Russell

Assistant Superintendent: David Solmes

District Secretary-Treasurer: Ron Davis

Executive Director, Cultural & Aboriginal Ministries: Edgar Lapeciros

Pray also for the District Ministries and Office Personnel. Website: www.bc.paoc.org

June 28

Aboriginal Ministries

Vision: We will evangelize our First Nations people and establish and plant First Nations churches. We will bring the message, ensure believers will join a local church and mature, establish regional training centres, develop discipleship programs, train lay leaders, offer further training for pastors, facilitate church growth, plant churches, & promote intercessory prayer.

Section Pastor: Bruce Brown

Administrative Assistant: Randy Fisher

June 29

Native Leaders & Pastors Summit

Dates: September 30 – October 2, 2010

Location: Surrey Korean Presbyterian Church, Surrey, BC

Vision: We exist to heal from the past and to build and equip leaders and emerging leaders for now and for the future.

Workshops: Leadership Development, Emerging Leaders, Church Planting, & Reconciliation

Regional Coordinators: Glenna Hunt, Robert Nelson, Larry Pinchbeck, Dan Starlund, & Patti Victor

June 30

District Conference

Conference On The Ministry. October 4-6, 2010.

Location: Christian Life Assembly, Langley, BC

District Leadership Team: Fred Fulford, Al Funk, Derrick Hamre, Marjorie Jeanne Hill, Greg Laing, Dave Postal, & Tony Warriner

Section Pastors: Bruce Brown, Jim Brown, Dan Eagle, Gordon Warriner, Bill Ashbee, Dwight Soleski, Ken Lamden, Lowell Holmquist, Jack McNeil, Dave Webster, Lawrence Rae, & Tim Young

Aboriginal Communities throughout our District

There are 216 First Nation communities in British Columbia and Yukon Territory.

Vancouver Island

Ahousaht First Nation
Chemainus First Nation
Comox Indian Band
Cowichan Tribes
Ditidaht First Nation (Nitinaht)
Ehattesaht First Nation
Esquimalt Nation
Gwa'sala-'nakwaxda'xw
Nation
Halalt First Nation
Hesquiaht First Nation
Hupacasath First Nation
Huu-ay-aht First Nation
Ka:'yu:'k't'h'/Che:k:tlles7et'h'
First Nation
Kwakiutl Band Council
Lake Cowichan First Nation
Lyackson First Nation
Malahat First Nation
Mowachaht/Muchalaht First
Nations
Namgis First Nation
Nuchatlaht First Nation
Pacheedaht First Nation
Pauquachin First Nation
Penelakut Tribe
Qualicum First Nation
Quatsino First Nation
Scia'new First Nation
Snaw-naw-As First Nation
(Nanoose)
Snuneymuxw First Nation
Songhees Nation
T'Sou-ke Nation
Tla-o-qui-aht First Nation
Tlatlasikwala First Nation
Toquaht First Nation
Tsartlip First Nation
Tsawout First Nation

Tseshaht First Nation
Tseycum First Nation
Uchucklesaht Tribe
Ucluelet First Nation
We Wai Kai First Nation
Wei Wai Kum First Nation

Southern BC

Aitchelitz First Nation
Ashcroft Indian Band
Bonaparte Indian Band
Boothroyd Band
Boston Bar First Nation
Bridge River Indian Band
Cayoose Creek Band
Chawathil First Nation
Cheam First Nation
Chehalis Indian Band
Coldwater Indian Band
Cook's Ferry Indian Band
Douglas First Nation
Gwawaenuk Tribe
Homalco First Nation
Kanaka Bar Indian Band
Katzie First Nation
Klahoose First Nation
Kwantlen First Nation
Kwaw-kwaw-apilt First Nation
Kwiakah First Nation
Kwicksutaineuk/Ak-Kwa-Mish
Tribes
Kwikwetlem First Nation
Leq'a:mel First Nation
Lil'wat Nation
Lower Nicola Indian Band
Lytton First Nation
Mamalilikulla-
Qwe'Qwa'Sot'Em Band
Matsqui First Nation
Musqueam Indian Band

N'Quatqua First Nations
Nicomen Indian Band
Nooaitch Indian Band
Oregon Jack Creek Band
Peters Band
Popkum First Nation
Qayqayt First Nation
Samahquam Nation
Scowlitz First Nation
Seabird Island Indian Band
Sechelt Indian Band
Semiahmoo First Nation
Seton Lake Band
Shackan Indian Band
Shxw'owhamel First Nation
Shxwha:y Village (Skway)
Siska Indian Band
Skatin First Nations
(Skookumchuck)
Skawahlook First Nation
Skeetchestn Indian Band
Skowkale First Nation
Skuppah Indian Band
Skwah First Nation
Sliammon First Nation
Soowahlie Indian Band
Spuzzum First Nation
Squamish Nation
Squiala First Nation
Sumas First Nation
T'it'q'et First Nation
Tlowitsis Tribe
Ts'kw'aylaxw First nation
(Pavilion)
Tsawataineuk First Nation
Band
Tsawwassen First nation
Tsleil-Waututh Nation
(Burrard Band)
Tzeachten First Nation

Union Bar Band
Xaxli'p Band (Fountain)
Yakwekwioose Band
Yale First Nation
Adams Lake Indian Band
Akisqnuq First Nation
(Columbia Lake)
Kamloops Indian Band
Little Shuswap Indian Band
Lower Kootenay Band
Lower Similkameen Indian
Band
Neskonlith Indian Band
Okanagan Indian Band
Osoyoos Indian Band
Penticton Indian Band
Shuswap Indian Band
Simpco First Nation (North
Thompson)
Splatsin First Nation
(Spallumcheen)
St. Mary's Indian Band
Tobacco Plains Indian Band
Upper Nicola Band
Upper Similkameen Indian
Band
Westbank First Nation
Whispering Pines/Clinton
Band

Central BC

Burns Lake Band
Canim Lake Band
Canoe Creek Band
Cheslatta Carrier Nation
Da'naxda'xw/Awaetlala First
Nation
Esdilagh Indian Band
(Alexandria)
Esketemc First Nation
Heiltsuk Nation (Bella Bella)
High Bar First Nation
Lake Babine Nation
Lheidli-T'enneh Band
Lhoosk'uz Dene Nation

Lhtako Dene Nation
Nadleh Whut'en Band
Nak'azdli Band
Nazko First Nation
Nee-Tahi-Buhn Indian Band
Nuxalk Nation
Saik'uz First Nation
Skin Tyee Nation
Stellat'en First Nation
Tl'azt'en Nation
Tl'etinqox-T'in (Anaham)
Toosey Indian Band
Tsi Del Del First Nation
(Alexis Creek)
Ulkatcho First Nations
Wet'suwet'en First Nation
Williams Lake Indian Band
Wuikinuxv Nation
Xats'ull First Nation (Soda
Creek)
Xeni Gwet'in First Nations
Yekooche First Nation
Yunesit'in (Stone)

Northern BC

Blueberry River First Nation
Dease River First Nation
Doig River First Nation
Fort Nelson First Nation
Gingoix First Nation
Gitanmaax Band Council
Gitanyow Band Council
Gitsegukla Band Council
Gitwangak Band Council
Gitxaala Nation
Glen Vowell Band
Hagwilget Village Council
Haisla Nation
Halfway River First Nations
Hartley Bay Village Council
Iskut First Nations
Kispiox Band Council
Kitasoo Band Council
Kitselas First Nation

Kitsumkalum Band Council
Kwadacha Band
Lax Kw'alaams Band
Laxgalts'ap Village
Government
Lower Post First Nation
Metlakatla Band Council
Moricetown Band
New Aiyansh Village
Government
Nisga'a Lisims Government
Nisga'a Village of
Gitwinksihlkw
Old Masset Village Council
Prophet River First Nation
Saulteau First Nation
Skidegate Band Council
Tahltan Band
Takla Lake First Nation
Taku River Tlingit First Nation
Tsay Keh Dene Band
TseK'hene First Nation
West Moberly First Nations

Yukon Territory

Carcross/Tagish First Nation
Champagne and Aishihik
First Nations
First Nation of Na-cho Nyak
Dun
Kluane First Nation
Kwanlin Dun First Nation
Liard First Nation
Little Salmon/Carmacks First
Nation
Ross River Dena First Nation
Selkirk First Nation
Ta'an Kwach'an First Nation
Teslin Tlingit Council
Tr'ondëk Hwëch'in First
Nation
Vuntut Gwitch'in First Nation
White River First Nation